

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-350(A45406aa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-350 APPLICATION/CLAIM NO.: A45406aa CERT. NO.: CERTIFICAT

CHANGES: a9422a Withdrawn, a17025 Cert. (Issued: 06/24/2005)

OWNERSHIP\*\*\*\*\*

NAME: Patrick J. Horner
ADDR: P.O. Box 382
Enterprise UT 84725-0382

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 10/09/1992|PRIORITY: 08/15/1975|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/26/1977|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:12/19/2000|CERT/WUC: 06/24/2005|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 17 miles North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2101 ft E 1653 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 673 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7447

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 13066. Water Rights Appurtenant to the following use(s):
19-350 (CERT), 351 (CERT)

Table with 18 columns: Section, Totals, and 16 quarter/section indicators. Row 1: IRRIGATION: Sole Supply: UNEVALUATED acres, Group Total: 0.4325, PERIOD OF USE: 04/01 TO 10/31. Row 2: ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*. Row 3: Sec 09 T 32S R 19W SLBM \* 0.4325, GROUP ACREAGE TOTAL: 0.4325.

SUPPLEMENTAL GROUP NO. 13067.
19-350 (CERT)

Table with 18 columns: Section, Totals, and 16 quarter/section indicators. Row 1: STOCKWATER: Sole Supply: UNEVALUATED ELUs, Group Total: 6.0000, PERIOD OF USE: 01/01 TO 12/31. Row 2: DOMESTIC: Sole Supply: UNEVALUATED EDUs, Group Total: 2.0000, PERIOD OF USE: 01/01 TO 12/31. Row 3: ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*. Row 4: Sec 09 T 32S R 19W SLBM \* 0.0000, GROUP ACREAGE TOTAL: 0.4325.

PLACE OF USE for STOCKWATERING\*\*\*\*\*
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

Sec 09 T 32S R 19W SLBM      NW NE SW SE      NW NE SW SE      NW NE SW SE      NW NE SW SE  
                         \* : : : \*      \* : : : \*      \* : X: : \*      \* : : : \*

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 19-313, with Appl#: A45406a, Approval Date: 12/12/1975 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R   U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	1.8	0.4500						

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED:      12/05/1997|PUB BEGAN: 04/09/1998|PUB ENDED:      |NEWSPAPER: The Spectrum  
ProtestEnd:05/06/1998|PROTESTED: [No      ]|HEARNG HLD:      |SE ACTION: [Approved]|ActionDate:09/17/1998|PROOF DUE:    12/31/2000

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\*\*\*\*\*E N D   O F   D A T A\*\*\*\*\*

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